



2010 Mr. Bass Tournament

<u>Where:</u>	Castle Rock Flowage – Adams County	
<u>When:</u>	April 24 & 25, 2010	
<u>Lodging:</u>	<u>Castle Rock Hideaway</u> N6187 Cty. Hwy. G Mauston, WI 53948 (866) 844-4475	<u>Edge O' the Woods Motel</u> W7396 Frontage Road New Lisbon, WI 53950-9457 (608) 562-3705
<u>Pre-Tournament Meeting:</u>	Host Site- <u>Pine Cove</u> W5151 38 th St., New Lisbon, WI 53950 Pre-Tournament Meeting: Friday April 24 th - 6:00PM Saturday start time TBA at the meeting	
<u>Launch Point:</u>	<u>Pine Cove</u>	

All WBFN tournament rules and regulations will apply and are posted on the WBFN website: www.wisconbassnation.com. There is no cut off for this tournament.

Each tournament angler must have an observer. This observer does not have to be a WBFN member.

WBFN 2010 MR BASS TOURNAMENT
INDIVIDUAL ENTRY FORM

Name: _____ Club: _____

B.A.S.S. # _____ OBSERVER _____

*Boaters **MUST** send a current copy of boat insurance with a minimum of \$300,000 Liability along with this Form* **All WBFN tournament rules and Regulations will apply and are posted on the WBFN web site www.wisconsinbassnation.com*** Copies of boat insurance will be retained throughout 2010.

B.A.S.S. website club rosters will be consulted to insure that B.A.S.S., BFN, and WBFN dues are current. Please bring current B.A.S.S. membership card to pre-tournament meeting in case of questions.

Tournament Fee: \$100.00 per person

Having acquainted myself with the rules, I have completed this application and submit it for my Tournament entry. By signing this application, I hereby agree to be bound by and comply with all Tournament rules and regulations. I expressly assume all risks associated with the Tournament and hereby release W.B.F.N., the host, B.A.S.S. sponsors, and tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I am currently a member in good standing of B.A.S.S., the Bass Federation Nation and the Wisconsin B.A.S.S. Federation Nation.

Signature _____

Entry Forms must be in or post marked by **April 3rd, 2010!** **NO late entries will be accepted per decision of reps at January 2010 reps meeting. There will be NO exceptions to this rule.**

Any questions please contact Bill Parbs at
414-354-1927 Home
414-397-9011 Cell
bparbs@wisconsinbassnation.com

Make check or money order payable to "WBFN" and mail check, entry form, **AND COPY OF BOAT INSURANCE** to:

Bill Parbs
WBFN - Treasurer
8121 North Green Bay Road
Brown Deer, WI. 53209
414-354-1927 Home
414-397-9011 Cell
bparbs@wisconsinbassnation.com