

Wisconsin B.A.S.S. Federation Nation Project Report

Club Name: _____ Zone: _____

Club Members: _____ Date(s) of Project: _____

Category: Youth Conservation

Other: _____

Project Name: _____

Youth/Public Participants: _____

Where Project Conducted: _____

Cooperating Organizations: _____

Money Raised: _____ Money Spent: _____

Total Number of Man-hours Involved: _____

A brief description of the project:

Specific goals to be accomplished:

Reasons why the Chapter conducted this project:

Please include any pictures and publicity you have received for your projects
Send to Youth Director or Conservation Director
Send another copy to News Editor - must be TYPED.

Return this report immediately when your project is completed.